



**CITY OF FORT MYERS  
ECONOMIC DEVELOPMENT ADVISORY BOARD  
THURSDAY, FEBRUARY 3, 2022  
2:00 P.M.**

Oscar M. Corbin, Jr. City Hall  
2200 Second Street  
Fort Myers, Florida, 33901

**AGENDA**

*Dennis Landfried  
Chair*

*Jerome Miller  
Vice Chair*

*Orie Lee Ford*

*John Kakatsch*

*Roy Kennix*

*Sharon Schulman*

*Ken Pariser*

*Nannette Maxson  
Alternate*

*Duane Dyar  
Alternate*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC COMMENT**

**PRESENTATIONS**

1. Discuss the possibility of instituting an internship program with universities or colleges.  
*Marvelyn Scott, Human Resource Director*
2. Updates on: (1) FDOT maintenance program for US 41 bridge area; (2) Timetable for John Yarborough Linear Trail.  
*Nicole Monahan, City Engineer*
3. Update on Southward Village and the Choice Neighborhood Grant.  
*Marcia Davis, Executive Director, City of Fort Myers Housing Authority*

**OATH OF OFFICE**

4. Ken Pariser (Ward 5)
5. Dennis Landfried (Ward 4)

**ELECTION**

6. Election of Chair and Vice Chair

**APPROVAL OF MINUTES**

7. Approve Minutes of the January 6, 2022 Meeting

**STAFF UPDATES AND REPORTS**

8. Business and Economic Development Administrator's Report
  - a. Update on creating a tech corridor marketing plan
9. Community Development Department Director's Report
  - a. Monthly Development Activity Report

**Economic Development Advisory Board**

**February 3, 2022 Agenda**

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**BOARD MEMBER ITEMS**

10. Board Member suggestions to Staff for changes to the MLK Overlay District Ordinance (Board Member Ford)

**BOARD MEMBER FOCUS AREAS, COMMENTS AND CONCERNS**

11. Report on MLK Boulevard Corridor (Board Member Maxson)
12. Report on Palm Beach Boulevard Corridor (Board Member Kakatsch)
13. Report on US 41 Corridor (Board Member Dyar)
14. Report on Disadvantage Business Enterprise Program (Board Member Ford)
15. Report on business development/education assistance with FGCU, Enterprise Center & technical training (Board Member Pariser)
16. Report on water quality (Board Member Schulman)
17. Report on parks and beautification (Vice Chair Miller)
18. Report on Affordable Housing (Board Member Kennix)

**PRESENTATION TO COUNCIL**

19. Discuss next presentation to Council

**OTHER BUSINESS**

**NEXT MEETING ANNOUNCEMENT – March 3, 2022**

**ADJOURNMENT**

Special Requirements: If you require special aid or services as addressed in the Americans with Disabilities Act, please contact the City Clerk's Office at (239) 321-7035 or for the hearing impaired, TDD telephone number (239) 332-2541.