

# CAMPAIGN TREASURER'S REPORT SUMMARY

8-14-20 8:46:00 AM

**(1)** Citizens for a Better Fort Myers Government

Name  
**(2)** 2726 Lemon St  
 Address (number and street)  
Fort Myers, FL 33916  
 City, State, Zip Code

**OFFICE USE ONLY**

Check here if address has changed

**(3)** ID Number: \_\_\_\_\_

**(4)** Check appropriate box(es):

- |                                                                                                                        |                                                                                |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Candidate Office Sought: _____                                                                | <input type="checkbox"/> Check here if PC or ECO has disbanded                 |
| <input checked="" type="checkbox"/> Political Committee (PC)                                                           | <input type="checkbox"/> Check here if PTY has disbanded                       |
| <input type="checkbox"/> Electioneering Communications Org. (ECO)                                                      | <input type="checkbox"/> Check here if no other IE or EC reports will be filed |
| <input type="checkbox"/> Party Executive Committee (PTY)                                                               |                                                                                |
| <input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications) |                                                                                |

**(5) Report Identifiers**

Cover Period: From 09/12/2020/ To 09/25/2020/ Report Type: \_\_\_\_\_  
 Original       Amendment       Special Election Report

**(6) Contributions This Report**

Cash & Checks      \$ 30 , \_\_\_\_ , \_\_\_\_ . \_\_\_\_  
 Loans                      \$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_  
 Total Monetary        \$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_  
 In-Kind                    \$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures      \$ 1401 , \_\_\_\_ . \_\_\_\_  
 Transfers to Office Account      \$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_  
 Total Monetary            \$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

**(8) Other Distributions**

\$ \_\_\_\_ , \_\_\_\_ , \_\_\_\_ . \_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 3050 , \_\_\_\_ . \_\_\_\_

**(10) TOTAL Monetary Expenditures To Date**

\$ 3059.00 , \_\_\_\_ . \_\_\_\_

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Anthony Thomas, Jr

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

**X** [Signature]  
 Signature

(Type name) Anthony Thomas, Jr

Candidate       Chairperson (only for PC and PTY)

**X** [Signature]  
 Signature